



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERKS OFFICE
BRIDGEWATER, MA.

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 12/1/2022 Ending Date: 12/31/2022
107 DEC 28 A 10:50

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

Bridgewater CARES
Committee Name
Edward Ivaldi
Name of Committee Treasurer
10 Boxwood Lane, Bridgewater MA 02324
Committee Mailing Address
E-mail: Bridgewatercares@gmail.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	1621.31
Line 3: Subtotal (line 1 plus line 2)	1621.31
Line 4: Total expenditures this period (page 5, line 14)	1621.31
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	Not Applicable

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Edward Ivaldi (Treasurer's signature)

Date: 12/28/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
12/2/2022	Jenny Smith.....225 Boxwood Lane....Bridgewater, MA 02324	108.37	Financial Analyst - Sturdy Memorial Hospital
12/3/2022	Ed Ivaldi.....10 Boxwood Lane...Bridgewater, MA 02324	106.24	Retired
12/6/2022	Ed Ivaldi.....10 Boxwood Lane.....Bridgewater, MA 02324	26.56	Retired
12/13/2022	Pat Neary.....225 Lakeside Drive.....Bridgewater, MA 02324	376.40	Retired
12/14/2022	Pat Neary.....225 Lakeside Drive.....Bridgewater, MA 02324	838.74	Retired
12/19/2022	Taylor Sullivan.....250 Norlen park....Bridgewater, MA 02324	165	Sales Analyst - Equitas Investments
Line 9: Total Receipts over \$50 (or listed above)		1594.75	
Line 10: Total Receipts \$50 and under* (not listed above)		26.56	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1621.31	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/2/2022	Vista Print	Online	Door Hangers	108.37
12/3/2022	Staples	600 South St W.....Raynham, MA 02767	Flyers	106.24
12/6/2022	Amazon	Online	Door Hanger Bags	26.56
12/13/2022	Blockbuster Print	Online	Printing	376.40
12/14/2022	Blockbuster Print	Online	Mailing / Postage	838.74
12/19/2022	Pilot Bulletins	66 Brooks Drive....Braintree, MA 02184	Advertisement in Church Bulletin	165
Line 12: Total Expenditures over \$50 (or listed above)				1594.75
Line 13: Total Expenditures \$50 and under* (not listed above)				26.56
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1621.31

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.